

DR-2 Disclosure Summary Page**DR-2**

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|----------------------------|----------------------------|---------------------------|----------------------|----------------|
| Sampson for Sheriff | | Status: | | Audited |
| Committee Type: | County Candidate - Sheriff | Statutory Due Date | 1/19/2013 | |
| County: | Montgomery | Adjusted Due Date | | |
| District: | 0 | Filed Date | 1/15/2013 5:06:21 PM | |
| Committee Code: | 18193 | Postmark Date | | |
| Political Party: | Republican | Amendment Date | | |
| Report Date: | 2012 | Candidate Name: | Sampson, Joe | |

Treasurer

| | | | | | |
|-------------------|-----------------------|--------------------|---------|------------------|--------------|
| Last Name: | Drey | First Name: | William | MI: | |
| Address: | 1491 J Avenue | | | | |
| City: | Red Oak | State: | IA | Zip Code: | 51566 |
| | | | | Phone: | 712-621-1447 |
| E-Mail: | bill.d.drey@gmail.com | | | | |

Chairperson

| | | | | | |
|-------------------|-----------------------|--------------------|----------|------------------|--------------|
| Last Name: | Sampson | First Name: | Margaret | MI: | |
| Address: | 1272 Lumber Avenue | | | | |
| City: | Elliott | State: | IA | Zip Code: | 51532 |
| | | | | Phone: | 712-767-2224 |
| E-Mail: | joesampson@netins.net | | | | |

Statement of Cash On Hand

| | |
|---|-------------------|
| Cash on Hand at Start of Period | \$6,199.94 |
| Schedule A: Cash Contributions Total | \$0.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$6,199.94 |
| Schedule B: Expenditure Total | \$405.00 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$5,794.94 |

Additional Assets and Liabilities

| | |
|---|--------|
| Loans in Place at Start of Period | \$0.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule B: Expenditures

Sch-B

| | | |
|---|---------------------------|----------------------|
| Sampson for Sheriff | Status: | Filed |
| Committee Type: County Candidate - Sheriff | Statutory Due Date | 1/19/2013 |
| County: Montgomery | Adjusted Due Date | |
| District: 0 | Filed Date | 1/15/2013 5:06:21 PM |
| Committee Code: 18193 | Postmark Date | |
| Political Party: Republican | Amendment Date | |

| Expenditure Date | Expenditure Committee ID | Expenditure Name & Address | Purpose | Expenditure Amount |
|------------------|--------------------------|---|-------------|--------------------|
| 10/22/2012 | Check # N/A | Red Oak Express 2012 Commerce Drive Red Oak, IA 51566 | Advertising | \$125.64 |
| Newspaper ads | | | | |
| 11/9/2012 | Check # N/A | Red Oak Express 2012 Commerce Drive Red Oak, IA 51566 | Advertising | \$68.76 |
| Newspaper ad | | | | |
| 11/16/2012 | Check # N/A | Villisca Review 113 North 5th Avenue Villisca, IA 50864 | Advertising | \$124.80 |
| Newspaper ads | | | | |
| 12/5/2012 | Check # N/A | Hawkeye Communications P.O.Box 465 Red Oak, IA 51566 | Advertising | \$57.00 |
| Radio Ads | | | | |
| 12/5/2012 | Check # N/A | Villisca Review 113 North 5th Avenue Villisca, IA 50864 | Advertising | \$28.80 |
| Newspaper ads | | | | |

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|---------------------|-----------------|
| Total Amount | \$405.00 |
|---------------------|-----------------|